



BLUE MOON ART PROJECT CONTEST APPLICATION

In conjunction with 42nd Annual Peter Anderson Arts & Crafts Festival presented by Blue Moon
SATURDAY, NOVEMBER 7 & SUNDAY, NOVEMBER 8 FROM 9-5 P.M.

The Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau and Blue Moon invites artists from Mississippi who are at least 21 years of age to participate in the Blue Moon Art Project as part of the Peter Anderson Arts & Crafts Festival to produce and submit an art piece inspired by Blue Moon. The image is your interpretation of Blue Moon and does not have to include a beer bottle.

ENTRY RULES:

SIZE: 24" (height) x 36" to 40" (width) illustration board or paper mounted on matte board or stretched canvas of the same size. Entries on heavy or bulky materials, such as plywood will not be accepted. All entries must be in clear protective wrap, in no frames and in the size mentioned above. Entry must also include a hanging back wire. One entry per artist. **SIZE STRICTLY ENFORCED** and may not be accepted otherwise.

MATERIALS FOR PRODUCING IMAGES: Acrylic, oil paint, pastels, watercolor or pen and ink with color fill, such as watercolor, pastel, or acrylic. There is flexibility in choice of these materials.

SUBJECT MATTER: Artists are to create a work of art inspired by the theme "Where do you Blue Moon?" Remember, a beer bottle does not have to be included in the image...this is your interpretation. All art work must be titled on the back and a hanging back must be included on the submitted piece (for possible promotional purposes). Art work must be wrapped in clear covering to protect from damage.

WHO MAY APPLY: Must be a Mississippi resident and be of the age of 21 or older.

JUDGING PROCESS: The jury process will be blind, in that no artist's name may appear on the submission. DO NOT sign your artwork before the submission! Artists will attach the contact information to the back of the entry. The artists' submissions will be judged by a committee which will remain anonymous to maintain the integrity of their decisions. The winner will be announced on Sunday, November 8 at 2 p.m.

AWARDS AND USE OF THE ART: The winning art piece will receive a monetary award in the amount of \$2,000, as well as used by the Blue Moon Art Project as the official artwork for cups, banners, and other marketing opportunities before and at next year's Peter Anderson Festival. This piece will become the property of the Ocean Springs Chamber. Ten Top finalists' artwork will also be displayed at this year's Peter Anderson Festival and be included in the People's Choice Award contest. The winner, to be named on Sunday, November 8 at 2 p.m., will be given a monetary award of \$500.

OWNERSHIP OF THE WORK OF THE WINNING ARTIST: The artwork of the winning artist will become property of the Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau, with the intent of displaying this work for the public to view over time. The Ocean Springs Chamber of Commerce will retain the right to publish and/or reprint the work. Works may be picked up by the respective artists after November 10, 2020. Top Ten finalists' artwork will be available at a later date. Artwork may be used for publicity purposes.

DEADLINE FOR SUBMISSION OF ART PIECE: *(Submission does not have to include a beer bottle image)* October 12, 2020, at 3 P.M. Artists must submit art in appropriate delivery packaging to the Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau, 1000 Washington Ave. Ocean Springs, MS 39564. An entry/receipt ledger will be kept by the Ocean Springs Chamber personnel, and the artist will receive a receipt for the work. You may also visit **WWW.PETERANDERSONFESTIVAL.COM** and click on "Blue Moon Art Project" to see more about the project.

Thank you for your participation in the Blue Moon Art Project! Please fill out the following information
& TURN IN WITH ENTRY!

CONTACT INFORMATION:

Artist name (print): _____

Artist's signature: _____

Title of artwork: _____

Contact number: _____

Address: _____

City/State/Zip: _____

Email: _____

CHECKLIST: (PLACE A CHECK NEXT TO EACH ITEM)

- Is artwork 24" (height) x 36" to 40" (width)? _____
- Does artwork include a hanging back wire attached? _____
- Is artwork plastic wrapped/clear protective covering? _____
- Is the information sheet "B" attached to back of work? _____
- NO artist name/signature on front of the piece? _____

2020 ENTRY FORM TO TURN IN WITH ARTWORK:

COMPLETE AND ATTACH to the **BACK** of your artwork, so you can be contacted if your artwork is selected as a Top 10 Finalist.

Artist name (print): _____

Artist's signature: _____

Title of artwork: _____

Contact number: _____

Address: _____

City/State/Zip: _____

Email: _____



This form must be attached to back of artwork for staff to accept entry!

REVIEW ENTRY SPECIFICATIONS TO BE SURE ARTWORK IS COVERED AND INCLUDES A HANGING BACK.